

<b>Notice of References Cited</b>	Application/Control No. 10/025,121	Applicant(s)/Patent Under Reexamination MURATA ET AL.	
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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
	B	US-			
	C	US-			
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**FOREIGN PATENT DOCUMENTS**

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	S					
	T					

**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	"A Guide to the Project Management Body of Knowledge", 2000. Project Management Institute, Inc. 2000 Edition.
	V	"Cost Estimating Guide". March 28, 1997. US Department of Energy - Associate Deputy Secretary for Field Management.
	W	"Work Breakdown Structure Reference Guide". May 1994. National Aeronautics and Space Administration.
	X	

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.